

English Language and Literature Combined

Transition work

Read the extracts from the following texts, showing differing depictions of Heaven. Analyse The Lovely Bones extract, commenting on the way language and syntax are used to create a sense of the character's feeling about her Heaven.

Use the following paragraph structure to help you write analytical paragraphs about the extract:

Make a point about the depiction of Heaven in the extracts

Find some evidence from the text

Pick out the terminology from the quote that depicts her feelings

Explain the images that this creates and how it makes you feel

What is the author trying to show you about herself?

You should be able to do 5 paragraphs or 4 sides of analysis on the Lovely Bones extract.

Over the summer, write your own depiction of Heaven. You can use ideas from the other texts should you wish but try to be as original as you can. It can be as long as you like and can even be narrative if you wish

The Lovely Bones by Alice Sebold

When I first entered heaven I thought everyone saw what I saw. That in everyone's heaven there were soccer goalposts in the distance and lumbering women throwing shot out and javelin.... Our heaven had an ice cream shop where, when you asked for peppermint stick ice cream, no one ever said, 'it's seasonal'; it had a newspaper where our pictures appeared a lot and made us look important; it had real men in it and real women too, because Holly and I were devoted to fashion magazines. Often, I found myself desiring the simple things and I would get them. Riches in furry packages. Dogs. Every day dogs, dogs of every kind, ran through the park outside my room.

Now I am in the place I call this wide wide Heaven because it includes all my simplest desires but also the most humble and grand. The word my grandfather uses is comfort. So there are cakes and pillows and colors galore, but underneath this more obvious patchwork quilt are places like a quiet room where you can go and hold someone's hand and not have to say anything. Give no story. Make no claim. Where you can live at the edge of your skin for as long as you wish. This wide wide Heaven is about flathead nails and the soft down of new leaves, wide roller coaster rides and escaped marbles that fall then hang then take you somewhere you could never have imagined in your small-heaven dreams

Paradise Lost Book 1 by John Milton

Say first, for Heav'n hides nothing from thy view
Nor the deep Tract of Hell, say first what cause
Mov'd our Grand Parents in that happy State,
Favour'd of Heav'n so highly, to fall off [30]
From thir Creator, and transgress his Will
For one restraint, Lords of the World besides?
Who first seduc'd them to that foul revolt?
Th' infernal Serpent; he it was, whose guile
Stird up with Envy and Revenge, deceiv'd [35]
The Mother of Mankind, what time his Pride
Had cast him out from Heav'n, with all his Host
Of Rebel Angels, by whose aid aspiring
To set himself in Glory above his Peers,
He trusted to have equal'd the most High, [40]
If he oppos'd; and with ambitious aim
Against the Throne and Monarchy of God
Rais'd impious War in Heav'n and Battel proud
With vain attempt. Him the Almighty Power
Hurl'd headlong flaming from th' Ethereal Skie [45]
With hideous ruine and combustion down
To bottomless perdition, there to dwell
In Adamantine Chains and penal Fire,
Who durst defie th' Omnipotent to Arms.
Nine times the Space that measures Day and Night [50]
To mortal men, he with his horrid crew
Lay vanquisht, rowling in the fiery Gulfe
Confounded though immortal: But his doom
Reserv'd him to more wrath; for now the thought
Both of lost happiness and lasting pain [55]
Torments him

Revelations from The Bible

New Heaven and a New Earth

Then I saw "a new heaven and a new earth,"^[a] for the first heaven and the first earth had passed away, and there was no longer any sea. ² I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³ And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴ 'He will wipe every tear from their eyes. There will be no more death^[b] or mourning or crying or pain, for the old order of things has passed away."

⁵ He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

⁶ He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. ⁷ Those who are victorious will inherit all this, and I will be their God and they will be my children.

⁸ But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death."

One of the seven angels who had the seven bowls full of the seven

last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." 10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. 11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. 12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. 13 There were three gates on the east, three on the north, three on the south and three on the west. 14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls. 16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia^[c] in length, and as wide and high as it is long. 17 The angel measured the wall using human measurement, and it was 144 cubits^[d] thick.^[e] 18 The wall was made of jasper, and the city of pure gold, as pure as glass. 19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third agate, the fourth emerald, 20 the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst.^[f] 21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of gold, as pure as transparent glass.

22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. 23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. 24 The nations will walk by its light, and the kings of the earth will bring their splendor into it. 25 On no day will its gates ever be shut, for there will be no night there. 26 The glory

and honor of the nations will be brought into it. 27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

The Last Battle by CS Lewis

It is hard to explain how this sunlit land was different from the old Narnia as it would be to tell you how the fruits of that country taste. Perhaps you will get some idea of it if you think like this. You may have been in a room in which there was a window that looked out on a lovely bay of the sea or a green valley that wound away among mountains. And in the wall of that room opposite to the window there may have been a looking-glass. And as you turned away from the window you suddenly caught sight of that sea or that valley, all over again, in the looking-glass. And the sea in the mirror, or the valley in the mirror, were in one sense just the same as the real ones: yet at the same time they were somehow different-deeper, more wonderful, more like places in a story: in a story you have never heard but very much want to know. The difference between the old Narnia was like that. The new one was a deeper country: every rock and flower and blade of grass looked as if it meant more. I can't describe it any better than that: if you ever get there you will know what I mean.

It was the Unicorn who summed up what everyone was feeling. He stamped his right forehoof on the ground and neighed, and then cried:

"I have come home at last! This is my real country! I belong here. This is the land I have been looking for all my life, though I never

knew it till now. The reason why we loved the old Narnia is that it sometimes looked a little like this. Bree-hee-hee! Come further up, come further in!"